

15:46

## **Facsimile Transmission**

12750 High Bluff Drive, San Dlego, CA 92130 • (858) 314-1200

Facsimile: (858) 314-1150 @jonesday.com

RECEIVED GENTRAL FAX CENTER

OCT 16 2006

October 9, 2006

Please hand deliver the following facsimile to:

Name/Company:

Facsimile Number:

Telephone Number:

To:

**USPTO Central Fax** 

(571)-273-8300

☐ Copies distributed — Operator's Initials

From:

**Hoon Choi** 

Direct Telephone No.:

JP 006670

CAM No.: 200 443 - 999430

Send copies to:

Number of pages (including this page): 2

Issue and Publication Fee Transmittal (App. No. 10/691,628) Re:

NOTICE: This communication is intended to be confidential to the person to whom it is addressed, and it is subject to copyright protection. If you are not the intended recipient or the agent of the intended recipient or if you are unable to deliver this communication to the intended recipient, please do not read, copy or use this communication or show it to any other person, but notify the sender immediately by telephone at the direct telephone number noted above.

## Message:

(Resend w/ certificate of transmission) Issue and Publication Fee Transmittal is attached. Thank you.

Please call us immediately if the facsimile you receive is incomplete or illegible. Please ask for the facsimile operator.

H:\My Documents\miscellaneous\fax cover - Hoon Choi.doc

ATLANTA . BEIJING . BRUSSELS . CHICAGO . CLEVELAND . COLUMBUS . DALLAS . FRANKFURT . HONG KONG . HOUSTON IRVINE . LONDON . LOS ANGELES . MADRID . MENLO PARK . MILAN . MOSCOW . MUNICH . NEW DELHI . NEW YORK PARIS - PITYSBURGH - SAN DIEGO - SAN FRANCISCO - SHANGHAI - SINGAPORE - SYDNEY - TAIPEI - TOKYO - WABHINGTON

Oct-16-06

15:46

From-JONES DAY LAW FIRM

+858 314 1151

GENTRAL FAX CENTERY Facsimile

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450 (571) 273-8300 INSTRUCTIONS: This form anough on used for transmitting the ISSUE FEE and PUBLICATION FEE (If required). Note: A cartificate of mailting below can only be used for domestic mailtings of the Fee(s) Transmittat. This cartificate cannot be used for any other accompanying Blocks 1 through 6 should be completed where appropriate. All further correspondence including the Palent, acvenced orders and notification or maintenance fees will be mailed to the current correspondence accress as indicated unless corrected below or otherwise in Block 1, by (a) specifying a new correspondence accress and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee polifications. papers. Each additional paper, such as an ausignment or formal drawing, must have its own certificate of multing or transmission. Certificate of Mailing or Transmission CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for express mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 745-4000, on the date indicated below. JONES DAY /Cho; 51 Louisiana Avenue, N.W. Washington, D.C. 20001-2113 (Signature) (Dute) CONFIRMATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. APPLICATION NO. 4821-431-999 7198 10/691,628 10/24/2003 Thomas P. Jerussi TITLE OF INVENTION: METHODS OF USING NORFLUOXETINE PUBLICATION FEE TOTAL FEE(S) DUE DATE DUK ISSUE FEE APPLN. TYPE SMALL ENTITY 10/16/2003 \$300,00 \$1,700.00 \$1400 lacoislyongnon No FXAMINER **ART UNIT** CLASS-SUBCLASS SHAMEEM, GOLAM M 1626 514-234200 2. For printing on the patent front page, list 1. Change of correspondence address or Indication of "Fee Address" (37 CFR Јолев Day (1) the names of up to 3 registered pale ☐ Charge of correspondence address (or Charge of Correspondence Address form PTO/SB/122) attached. attorneys or agents OR, alternatively 2 (2) the name of a single tirm (having as a member a registered attempt of agent) and ☐ "Foe Address" indication (or "Fee Address" indication form PTO/SB/47; Rev the names of up to 2 registered patent attorneys or agents. If no name is listed, no 3. 03-02 or more recont) attached. Use of a Customer Number is required. name will be printed. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appour on the potent. If an assignee is identified below, the document has been filled for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filling an assignment. RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE: Marlborough, MA Sepracor Inc. Pioceo chodi the appropriate easignee category or categories (will not be printed on the patent) ; 디 individual: 젊 Corporation or other private group entity 디 Government 4b. Payment of Fee(8): 48. The following foe(s) are anciosed: A phock in the amount of the fee(s) enclosed ☐ Issue Foo ☐ Payment by credit card. Form PTO-2038 is attached. M. Publication Fee (No small ontity discount permitted) ☑ Advance Order - # of Copies 10 The Director is pereby authorized to charge the required (ea(s), or credit any overpayment, to Deposit Account Number 50-3013 (encose an extra copy of this form). 5. Change in Entity Status (from status indicated above) b. Applicant is no jonger claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2) a. Applicant claims \$MALL ENTITY status. See 37 CFR 1.27. The Director of the USPTO is requested to apply the leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. NOTE: The leave Fee and Publication Fee (if any) or to re-apply any previously paid assue fee to the application identified above. Hoon Choi (Authorized Signature) Cod. Racog No. 10209 10/16/06 Registration No. 35,203 Attemey Anthony M. Isogna This collection of Information is required by 37 CFR 1.133. The Information is required to obtain or retain a benefit by the public which is to fite (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CRF 1.14. This collection is ostimated to take 12 minutes to complete including garboring, propering, and submitting the completed application from to the USPTO. Time will vary depending upon the including see. Any comments on the amount of time required to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. OO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Mall Stop Issue Fee, Commissioner for Patentia, P.O. Box 1450, Alexandria, VA 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid CMIB control number.

PYOL-95 (REV. 12-04) Approved for uso through 04/30/2007.

TRANSMIT THIS FORM WITH FEE(S)
INR 0851-0033 U.S. Pasent and Tradomer's Office; U.S. DEPARTMENT OF COMMERCE